### 2012 KANSAS JOINT LAW ENFORCEMENT CONFERENCE





Vendor Break



Wednesday	, May	<b>0 2012</b>
**Eulle3ua		

0700 - 1130:

<u>0800 - 1100</u> :	KACP Committee Meetings			
<u>0900 - 1700</u> :	Conference Registration			
<u>1230 - 1700</u> :	Joint Conference Golf Tournament, Shotgun Start – Highlands Golf Club			
<u>1800 - 2300</u> :	Hospitality Room and Pizza (Registered conference attendees & Vendors only)			
Thursday, May 10, 2012				

Vendor Set-up

<u>0700 - 1130</u> .	vendor Set-up
<u>0700 - 0830</u> :	Free Breakfast (Registered conference attendees & Vendors only)
<u>0800 - 1700</u> :	Conference Registration
<u>0830 - 1000</u> :	KPOA Board and General Meeting
<u>0830 - 1000</u> :	KACP Board Meeting
<u>1000 - 1130</u> :	KACP General Meeting
<u>1000 - 1130</u> :	KSA Board and General Meeting
<u>1130 - 1300</u> :	Free Luncheon in Vendor Area (Registered conference attendees & Vendors only)
<u>1300 - 1730</u> :	Vendor Area Open
<u>1300 - 1430</u> :	Supreme Court/ Legislative Updates, Larry Welch KBI (Ret'd), Kyle Smith, KS AG's Office, Ed Klumpp, KPOA, KSA, KACP.
<u>1430 - 1500:</u>	Break with the Vendors
<u>1500 - 1630</u> :	Officer Response to Chemical Suicide, Mark Engholm, KS Highway Patrol
<u>1730 – 1830:</u>	Hospitality Room (Registered conference attendees & Vendors only)
<u>1830 - 2130</u> :	Vendor Reception

#### Friday, May 11, 2012

<u>2130 – 2300</u>:

0700 - 0830: Free Breakfast

(Registered conference attendees & Vendors only)

(Registered conference attendees & Vendors only)

### **Training Option 1:**

<u>0800 - 0930</u>: Current Domestic Terrorism Initiatives,

SA Michael R. Miller, FBI

Hospitality Room re-opens

#### Friday, May 11, 2012, Cont'd

0930 - 1000:

0000 1000	Vollagi Broak		
<u>1000 - 1200</u> :	Current Domestic Terrorism Initiatives Cont'd		
<u>1200 - 1300</u> :	Lunch, On Your Own		
<u>1300 - 1315</u> :	Racial or Other Biased-Based Policing Complaint Investigations, Jackie Williams and Kate Carter, KS AG's Office		
<u>1315 - 1400</u> :	<b>Planning and Implementing Breaching Programs,</b> Doug Younger, KBI		
<u>1415 – 1545</u> :	<b>LE Technology Updates</b> . SA Glen Virden and SA Tim Botts, Kansas Bureau of Investigation		
<u> 1545 – 1600</u> :	Break		
<u>1600 – 1700</u> :	On-Scene 1st Responder Trauma Intervention, Instructor To Be Announced		
<b>Training Option</b> 0800 - 0930:	2: (Tactical Officers)  Breaching Explosives: Safety, Purchasing, Storage and Transportation, Agents from BATF&E		
<u>0930 - 1000</u> :	Vendor Break		
<u>1000 - 1200</u> :	<b>Building an Appropriate Policy and Program,</b> Brad Agnew, Kansas Fire Marshal's Office		
<u>1200 - 1300</u> :	Lunch, On Your Own		
<u>1300 – 1700</u> :	<b>Demonstrations, Application and Implementation</b> , (Reno County Sheriff's Range), AT&F, KBI and WPD		
<u> 1800 - 1900</u> :	Tri-Presidents' Reception		
<u>1900 - 2100</u> :	KACP Law Enforcement Awards Banquet		
(all schedules and events subject to change)			

# Hutchinson, Kansas

+May 9 - 11, 2012 +

### **Conference Fees:**

Conference Registration: \$30.00 Golf Tournament: \$35.00 Banquet: \$25.00 Training Only: \$Free



www.ramada.com

1400 N. Lorraine Street, Hutchinson, KS 67501 Reservations: (620) 669-9311

Fax: (620) 669-9830

The Ramada Conference Center Hutchinson is the location of the 2012 Kansas Joint Law Enforcement Conference. The cutoff date for reservations is 04/24/12. Please mention the special conference rate of \$82.00 per night (plus tax).

## 2012 Kansas Joint Law Enforcement Conference

### Training Class Pre-Registration

Pre-registration for the TRAINING CLASSES is strongly encouraged. We can more effectively plan for the teaching space and student materials, and it will save you time and paperwork at the conference. Please use the attached registration form.

THIS IS A PRE-REGISTRATION FOR THE TRAINING ONLY, NOT FOR THE CONFERENCE.

APPLICANT INFORMATION				BOX 1			
Applicant Name: (Last)	(First)			(Middle)			
Title/Rank:	Applicant's Social Secu	pplicant's Social Security #:					
Agency:	Agency E-Mail Address:						
Agency Phone:	Applicant E-Mail Address:						
Agency Fax:							
Agency Mailing Address: (Street or PO Box)	(City)	1	(County)	(State)	(Zip)		
COURSE INFORMATION				BOX 2			
Course Title:		Course Da	ate and Time:		Sign Me Up!		
Supreme Court Updates, 05/10/2012, 1300-1430 □ KS Legislative Updates							
Officer Response to Chemical Suicide		05/10/2	2012, 1500-1630				
Option 1: Domestic Terrorism Initiatives, Racial or Other Biased Based Policing Complaint Investigations, Planning & Implementing Breaching Program On-Scene 1 <sup>st</sup> Responder Trauma Intervention		05/11/2	2011, 0815-1700				
Option 2: Breaching Explosives, Building an Appropriate Policy an Program, Perspectives of Explosive Breaching During Call-Outs, Field demonstration	05/11/2	2012, 0800-1700		□ Capacity is Limited			
SPECIAL ACCOMODATION				BOX 3			
Pursuant to the Americans with Disabilities A regarding the requested course or training.  Comments:				licant or his/her agend	cy may have		
AGENCY EXECUTIVE AUTHORIZATION				BOX 4			
(Name)	(Title)	(Sign	ature)	(Date)			
Send completed pre-registration form to:			F	or KLETC Use Only			
KLETC Registrar PO Box 647 Or Fax: (620) 69			ENTERED Project Date:				
Hutchinson, KS 67504-0647	By:						
Ouestions regarding the application process:	should be directed to (62	(I) 694-141()					

DO NOT ENCLOSE ANY CONFERENCE FEES WITH THIS APPLICATION. CONFERENCE FEES WILL BE COLLECTED AT THE CONFERENCE REGISTRATION TABLE.